

**2011 Christmas Bird Count**  
**Field Visit**

**Required tools**

Writing instrument, note paper; Map of Count area;  
Optional: Field guide to the Birds, binoculars, thermos with a hot drink, camera.

**Timing**

During the 24 hour period of Saturday December 17<sup>th</sup> . We meet between 7:30 am and 8:00 am at Mike's across from J&B to coordinate coverage of the area. Some of us go there at 7:15 and have breakfast first. Come inside. For those joining or leaving we meet again at noon at Tim Hortons next to J&B.

**Data collection**

Names: \_\_\_\_\_

\_\_\_\_\_  
(list all observers in the group with phone numbers please)

Area of field visit: 1 2 3 4 specifically: \_\_\_\_\_

Start time: \_\_\_\_\_ End time: \_\_\_\_\_

Distance traveled by vehicle: \_\_\_\_\_ km; Distance traveled by foot: \_\_\_\_\_ km

Weather information: \_\_\_\_\_

\_\_\_\_\_  
(temperature, wind, snowfall, etc.)

<b>Species</b>	<b>Tally</b>	<b>Species</b>	<b>Tally</b>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

All tally sheets should be returned as soon as possible after the count.

Phone : Mark 268.5891 or 266.4593      Email : gofor@nt.net      Fax : 267.6954  
Web : <http://www.timminslcc.org/Naturalist/Naturalist.html>

**2010 Christmas Bird Count  
Bird Feeder Station**

**Required tools**

Writing instrument, note paper; Bird Feeding Station;  
Optional: Field guide to the Birds, binoculars, camera, friends, family.

**Timing**

During the 24 hour period of Saturday December 17<sup>th</sup> , you or your group should spend  
**4 continuous hours** observing your feeder.

**Data collection**

Names: \_\_\_\_\_

\_\_\_\_\_  
(list all observers in the group with phone number please)

Location of feeding station: \_\_\_\_\_

(address) \*\* Must be within 12 km of 101 / 655 intersection \*\*

Start time: \_\_\_\_\_ End time: \_\_\_\_\_

Weather information: \_\_\_\_\_

\_\_\_\_\_  
(temperature, wind, snowfall, etc.)

The **number** is the total number in the biggest group of any one species. Example: as chickadees come and go the number will be the count of individuals in the largest group seen at one time.

<u>Species</u>	<u>Number</u>	<u>Species</u>	<u>Number</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

All tally sheets should be returned as soon as possible after the count.

You do not need to send this form, just all the information in an email is fine.

Phone : Mark 268.5891 or 266.4593      Email : [gofor@nt.net](mailto:gofor@nt.net)      Fax : 267.6954  
Web : <http://www.timminslcc.org/Naturalist/Naturalist.html>